

MANDATORY DISCLOSURES

➤ **Name of the Institution- Government Polytechnic Barechhena, Almora**

Pithoragarh road, PO.- Barechhena

Distt.- Almora

State- Uttarakhand

Telephone- 05962261022

[E-Mail-gpbarechhena@gmail.com](mailto:gpbarechhena@gmail.com)

➤ **Name of Principal- Mr. Kanak Bhatt Chakravorty**

Govt. Polytechnic Barechhena (Almora)

Mobile no.-8475872065

E-Mail- kanakchakravorty1@gmail.com

➤ **Affliating Body- Board of Technical Education, Uttarakhand**

➤ **Governance-**

All basic good governance mechanism established in institution, ie. student feedback mechanism, grievance redressed mechanism for faculty and students, establishment of ant ragging committee and ant ragging squad, establishment of internal complaint committee, establishment of committee for Sc/St, internal quality assurance cell etc.

➤ **Programmes approved by AICTE**

1- Three year Diploma in Mechanical Engineering

2- Three year Diploma in Electrical Engineering

➤ **Accreditation status- Not Accredited**

➤ **Details of programmes-**

➤ Faculty-

Mechanical Engg.-

| Name | year | Number of seats | d u r a t i o n | Approved Fee | Place ment facilities | Campus placement in last three years | | | Twinning and colabration programmes with foreign universities |
|------------------|------|-----------------|-----------------|--------------|-------------------------------|--------------------------------------|--------------|----------------|---|
| | | | | | | Minimum salary | Max salary | Average salary | |
| Mechanical Engg | 2023 | 30 | 3 Y | 13000PA | campus placement | 14000 /MONTH | 17750 /MONTH | 15875/M ONTH | |
| | 2024 | 30 | 3 Y | 13000PA | Rojgar mela ,campus placement | 14000 /MONTH | 17460 /MONTH | 15730/M ONTH | |
| | 2025 | 30 | 3 Y | 13000PA | Rojgar mela ,campus placement | 17000 /MONTH | 35416 /MONTH | 26208/M ONTH | |
| Electric al Engg | 2023 | 30 | 3 y | 13000PA | campus placement | 14000 /MONTH | 17750 /MONTH | 15875/M ONTH | |
| | 2024 | 30 | 3 Y | 13000PA | Rojgar mela ,campus placement | 14000 /MONTH | 35416 /MONTH | 24708/M ONTH | |
| | 2025 | 30 | 3 Y | 13000PA | Rojgar mela ,campus placement | 13500 /MONTH | 30000 /MONTH | 21750/M ONTH | |

Permenant Faculty- 00

Adjunct faculty- 02

Permanent faculty : Student ratio- 1:30

Number of faculty employed and left during the last three year- 00

Electrical engg.-

Permanent Faculty- 03

Adjunct faculty- Nil

Permanent faculty : Student ratio-1:10

Number of faculty employed and left during the last three year- 00

➤ Profile of VC/Director/Principal/Faculty-All Details Provided on Website at link <https://gpbarechhena.org.in/faculty.aspx>

➤ Fee -

| राजकीय/महिला/ग्रामीण/सहायता प्राप्त पालीटेकनिक संस्थाओं में उत्तराखण्ड शासनादेश सं0 245/XLI-1/2016-61/09 देहरादून दिनांक 15 फरवरी 2016 एवं शासनादेश सं0 744/XLI-1/2016-61/09 दिनांक 14 जून 2017 के द्वारा निर्धारित शुल्क दीर्घा- | | | | | |
|---|---------------------------------------|------------------|---|--------------------------|------------------|
| क्र0 सं0 | शुल्क की मरदें | शुल्क दरें ₹ में | क्र0 सं0 | शुल्क की मरदें | शुल्क दरें ₹ में |
| 1 | शिक्षण शुल्क | 8000.00 | 15 | छात्र वेल्फेयर शुल्क | 100.00 |
| 2 | छात्र निधि शुल्क | 5000.00 | 16 | एन0सी0सी0 शुल्क | 100.00 |
| 1 | प्रवेश फार्म एवं प्रवेश शुल्क निबन्धन | 50.00 | 17 | पुस्तकालय कारगन मनी | 100.00 |
| 2 | परिधाय पत्र शुल्क | 50.00 | 3 | छात्रावास शुल्क | 4000.00 |
| 3 | जी0डा शुल्क | 250.00 | 18 | छात्रावास शुल्क | 600.00 |
| 4 | वारिकोर्सिड शुल्क | 100.00 | 19 | छात्रावास कारगन मनी | 200.00 |
| 5 | शैक्षिक परीक्षा शुल्क | 100.00 | 20 | छात्रावास अनुरक्षण शुल्क | 2000.00 |
| 6 | मैग्जीन शुल्क | 100.00 | 21 | छात्रावास विद्युत शुल्क | 1100.00 |
| 7 | हॉबी सेन्टर शुल्क | 50.00 | 22 | बर्तन खन्दा | 100.00 |
| 8 | विद्युत शुल्क | 1000.00 | बोर्ड परीक्षा शुल्क | राजकीय-500. | |
| 9 | कॉसन मनी संस्थागत (refundable) | 100.00 | मुख्य परीक्षा शुल्क (सभी छात्रों हेतु एक समान) | 0 निजी क्षेत्र-1000.0 | |
| 10 | शैक्षिक/औद्योगिक भ्रमण | 300.00 | परीक्षा आवेदन पत्र शुल्क | 200/- | |
| 11 | अनुरक्षण शुल्क | 1500.00 | बैक पेपर परीक्षा शुल्क (सभी छात्रों हेतु एक समान) | 200/- प्रति विषय | |
| 12 | कम्प्यूटर/इन्टरनेट शुल्क | 500.00 | स्मूटनी शुल्क | 250/- प्रति विषय | |
| 13 | विकास/भवन विकास शुल्क | 500.00 | अंकतालिका शुल्क (संस्था द्वारा निर्गत करने पर) | 20.00 | |
| 14 | पुस्तकालय शुल्क | 100.00 | (परिषद द्वारा निर्गत करने पर) | 30.00 | |
| | | | पुनर्मूल्यांकन | 2000/- प्रति विषय | |

नोट: प्रवेशित छात्र-छात्राओं द्वारा मात्र एक ही संस्थान में शुल्क जमा किया जायेगा। छात्र-छात्रा का जीप-द्वितीय/तृतीय काउंसिलिंग के माध्यम से पॉलीटेकनिक एवं पाठ्यक्रम परिवर्तन होने की दशा में नयी संस्था में प्रवेश पुरानी संस्था द्वारा प्रदत्त रिडीमिग सर्टिफिकेट (जिसमें छात्र द्वारा जमा किये गये समस्त शुल्क का विस्तृत विवरण उपलब्ध होगा) प्रस्तुत करने पर होगा एवं छात्र से नयी स्थानान्तरित संस्था में कोई शुल्क (शिक्षण/छात्रनिधि) नहीं लिया जायेगा।

Detail of fee as approved By State Fee committee for year 2025-26

Per year tuition fee- 8000.00 Rs.

Per year PLA fee- 4900.00 rs.

Number of fee waivers-4

Waived off fee-8000 per annum

Name of students for fee waivers 2025-26

- 1- Himanshu Singh Gaira - Mech. Engg.
- 2- Yogesh Arya - Mech. Engg.
- 3- karan Joshi – Electrical Engg.
- 4- Priyanshu Joshi – Electrical Engg.

➤ Number of scholarships offered by institution- 02

1. Saksham scholarship scheme for specially abled

Duration- 3years

Amount- 50000 Per year

2. Post metric scholarship for Uttarakhand students

Duration – 3 years

Amount- 9600/10600 PA

➤ Hostels- Not available

➤ Admission-

Number of seats sanctioned with the year of approval-

Year 2023 - 60

2024 - 60

2025 - 60

➤ Catagory wise admissions in last three years-

| year | GEN | SC | ST | OBC | L. E. | TOTAL |
|---------|-----|----|----|-----|-------|-------|
| 2023-24 | 28 | 12 | 0 | 0 | 09 | 49 |
| 2024-25 | 34 | 07 | 0 | 01 | 09 | 51 |
| 2025-26 | 21 | 14 | 0 | 0 | 10 | 45 |

➤ Admission Procedure-

Through Joint entrance examination for polytechnics (JEEP) and counselling by Board Of Technical Education Uttarakhand.

- Admission through management- not Applicable
- Criteria and Weightage for admission-

Seat allotments through counselling by Board of Technical education uttarakhand. Vacant seats allotment through institute level counselling with strict guidelines of Board of Technical education uttarakhand.

- Information of infrastructure and other resources-

Construction of building under process, so Institute is running at Govt. Inter College Barechhena Building.

No. of classrooms-06

No. Of labs-06

Language Lab- 01

Computer Lab- 01

Drawing hall- 01

Workshops- 02

- Barrier free environment- Yes
- Fire safety provisions/certificate- yes/ Available
- Library- 01

No. Of library books- 2500

No. Of titles- 450

Journals available- 06

NDL subscription- yes

- Laboratory and workshop- yes

Hydraulics lab

Metrology lab

Physics lab

Chemistry lab

Language lab

Mechanics lab

**Automobile lab
Machine shop
Electronics lab
Electrical lab etc.**

➤ **List of major equipments/experimental setups available-**

- 1- Lathe machines**
- 2- Shaper machine**
- 3- Drilling machines**
- 4- Grinders**
- 5- All carpentry shop tools and equipments**
- 6- All fitting shop tools and equipments**
- 7- All sheet metal tools and equipments**
- 8- Gas welding, arc welding and spot welding setups**
- 9- Hammered drill heavy duty**
- 10- DC compound motor-gen set**
- 11- Three phase transformer**
- 12- LDVT**
- 13- 1 phase transformer direct load 1 kva**
- 14- Many other lab instruments**

➤ **Computing facilities-**

Internet bandwidth-100 Mbps

Number of configuration of systems-50

Total no. Of systems connected by LAN-25

Total no of system connected byWAN-20

Major software packages- Windows 8/10/11, MS office, Autocad, Adobe etc.

➤ **Special purpose facilities- online meeting set up, projectors for online classes.**

➤ **List of facilities available-**

Games and sports facility- yes

Extra curricular activities-yes

Soft skill development facilities- yes

- **Teaching learning process**

Curricula and syllabus for each of the programmes as approved by the university- yes

Link- <https://irdtuttarakhand.org.in/irdt1/irdt-syllabus.aspx>

- **Academic calendar of university- yes**
- **Academic time table and teaching load-**

S. M. K. P GOVERNMENT POLYTECHNIC BARECHHENA

Note: Time Table will be effective from 28/07/2025

TIME TABLE OF ELECTRICAL ENGINEERING THIRD SEMESTER FOR SESSION 2025-26

| Day/Period | i 10:00-10:50 | ii 10:50-11:40 | iii 11:40-12:30 | iv 12:30-1:20 | 1:20-1:40 | v 1:40-2:30 | vi 2:30-3:20 | vii 3:20-4:10 | viii 4:10-5:00 |
|------------|------------------|-------------------|--------------------|------------------|-----------------------|-----------------|-----------------|------------------|-------------------|
| MONDAY | E&EEM KB | EDC BN | EMMI BN | FOEE KSB | L U N C H | EMMI LAB BN | | GP BN | |
| TUESDAY | E&EEM KB | EDC BN | EMMI BN | FOEE KSB | | EDC LAB BN | | FOMC KKS | |
| WEDNESDAY | E&EEM KB | EDC BN | EMMI BN | FOEE KSB | | FOMC LAB KKS | | GP KSB | |
| THURSDAY | E&EEM KB | EDC BN | EMMI BN | FOEE KSB | | E&EEM LAB KB | | EWP LAB JSN | |
| FRIDAY | FOMC KKS | FOMC KKS | EMMI BN | FOEE KSB | | FOEE LAB KSB | | GP KSB | |
| SATURDAY | FOMC KKS | FOMC KKS | EDC BN | GP | | EWP JSN | | | |

TIME TABLE OF ELECTRICAL ENGINEERING FIFTH SEMESTER FOR SESSION 2025-26

| Day/Period | i 10:00-10:50 | ii 10:50-11:40 | iii 11:40-12:30 | iv 12:30-1:20 | 1:20-1:40 | v 1:40-2:30 | vi 2:30-3:20 | vii 3:20-4:10 | viii 4:10-5:00 |
|------------|--------------------|-------------------|--------------------|------------------|-----------------------|------------------------|-----------------|------------------|-------------------|
| MONDAY | AC MACHINES KSB | SSSP KB | IMEE KB | IECD BN | L U N C H | EM KSB | SSSP LAB KB | | GP KB |
| TUESDAY | AC MACHINES KSB | SSSP KB | IMEE KB | IECD BN | | EM KSB | EDM K B | GP KB | |
| WEDNESDAY | AC MACHINES KSB | SSSP KB | IMEE KB | IECD BN | | IMEE LAB KB | | | |
| THURSDAY | AC MACHINES KSB | SSSP KB | IMEE KB | IECD BN | | AC MACHINES LAB KSB | | | |
| FRIDAY | AC MACHINES KSB | EDM | EDM K B | IECD BN | | EM KSB | IECD LAB BN | | |
| SATURDAY | IMEE KB | IMEE KB | EDM K B | EDM K B | | EM KSB | | GP KB | |

ACADEMIC INCHARGE

Kanaka
PRINCIPAL
স্বাধীনতা (স্বাধীনতা)

| GOVERNMENT POLYTECHNIC BARECHHINA (ALMORA) | | | | | | | |
|--|-------------------|------------------|-------------------|---|------------------------------|-----------------------|-------------------|
| TIME-TABLE FOR I SEMESTER MECHANICAL AND ELECTRICAL ENGG. 2025-26 w.e.f 10/09/2025 | | | | | | | |
| DAY/ PERIOD/EE & ME | I | II | III | | IV | V | VI |
| MONDAY | App. Math-I (Th) | App. Phy-I (Th) | Engg. Chemi-I(Th) | R | Gen. Workshop Practics-I (P) | | ECS-I(Th) |
| TUESDAY | App. Phy-I (Th) | App. Math-I (Th) | Comp. Funda. (Th) | E | Engg. Graphics-I (Th) | Engg. Chemi-I(P) | ECS-I(Th) |
| WEDNESDAY | App. Math-I (Th) | App. Phy-I (Th) | Engg. Chemi-I(Th) | C | Engg. Graphics-I (Th) | Comp. Funda. (Th & P) | |
| THURSDAY | Engg. Chemi-I(Th) | App. Phy-I (P) | ECS-I(Th) | E | Gen. Workshop Practics-I (P) | | |
| FRIDAY | App. Phy-I (P) | App. Math-I (P) | Engg. Chemi-I(P) | S | Engg. Graphics-I (Th & P) | | ECS-I (P) |
| SATURDAY | Comp. Funda. (P) | | ECS-I (P) | S | Gen. Proficie/SSA | Gen. Proficie/SSA | Gen. Proficie/SSA |

English & Communication Skills - Dr L D Budhlakoti - 05
 Applied Maths - Miss Monika Joshi - 04
 Engg. Chemistry /Computer Fundamentals - Miss Mansi Mehta - 05
 Applied Physics - Miss Kirti Pant - 05
 Engg. Graphics - Mr Rajesh - 04
 General Workshop Practice - Mr J S Negi, Mr Rajesh, Mr Manoj Kumar, Mr Sanjay Singh, Mr V K Yadav - 05

ACADEMIC IN-CHARGE

Kanwarjit
 PRINCIPAL
 राजकीय पॉलीटेक्निक
 बरेछीना (अल्मोड़ा)

BRANCH : MECHANICAL ENGINEERING

SEM :3RD

| DAY | 10:00-10:50 | 10:50-11:40 | 11:40-12:30 | 12:30-01:20 | 1:20-1:40 | 1:40-2:30 | 2:30-3:20 | 3:20-4:10 | 4:10-05:00 |
|-----------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|-----------|------------|
| MONDAY | MSM | | THERMO | BEET | LUNCH | THERMO P | | MD | |
| TUESDAY | MD | | AM | BEET | | THERMO P | | MSM P | |
| WEDNESDAY | AM | | WT | THERMO | | | BEET P | | GP |
| THURSDAY | THERMO | | WT | BEET | | | MD | | AM |
| FRIDAY | MSM | | WT | BEET | | | WT P | | GP |
| SATURDAY | AM P | | WT | GP | | | WT P | | GP |

BRANCH : MECHANICAL ENGINEERING

SEM :5TH

| DAY | 10:00-10:50 | 10:50-11:40 | 11:40-12:30 | 12:30-01:20 | 1:20-1:40 | 1:40-2:30 | 2:30-3:20 | 3:20-4:10 | 4:10-05:00 |
|-----------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|-----------|------------|
| MONDAY | DOM | PM | CNC | ME | LUNCH | M DESIGN | | GP | ME P |
| TUESDAY | DOM | PM | GP | ME | | M DESIGN | | CNC P | |
| WEDNESDAY | CNC | PM | DOM | ME | | M DESIGN | | CNC P | ME P |
| THURSDAY | CNC | DOM | PM | ME | | | PM | M DESIGN | GP |
| FRIDAY | CNC | DOM | GP | ME | | | M DESIGN | DOM | CNC P |
| SATURDAY | CNC | CNC | ME P | ME | | | M DESIGN | | ME P |

NOTE:time table will be effective from 11-09-2025

Mr. RAJESH
 Mr.KAMAL
 Mr.SANJAY CHAUHAN
 Mr. VIPIN YADAV
 Mr. MANOJ PANDEY
 Mr. ROHIT

MD
 THERMAL,PM, FOMCE , GP (5TH SEM)
 WT
 MSM , ME P.
 CNC, GP (3RD SEM)
 DOM, ME T. , M. DESIGN , AM

Kanwarjit
 PRINCIPAL

Riphan.



time table.pdf



TIME TABLE OF ELECTRICAL MECHANICAL ENGINEERING FIRST SEMESTER FOR SESSION 2020-21

| Day/Period | I 10:00-10:55 | II 10:55-11:40 | III 11:40-12:25 | IV 12:30-1:20 | V 1:20-1:45 | VI 1:45-2:30 | VII 2:30-3:20 | VIII 3:20-4:10 | IX 4:10-5:00 |
|------------|--------------------------------|--------------------|------------------------|--------------------|----------------|--------------------------------------|---------------------------|-------------------|-----------------|
| MONDAY | EC-E II SI | AM-E II KMB | APP. PHY II KMB | APP. CHEM II SI | L | GENERAL WORKSHOP PRACTICE SEC. EN | | | |
| TUESDAY | EC-E II SI | AM-E II KMB | APP. PHY II KMB | APP. CHEM II SI | U | ENGINEERING GRAPHICS II SEC. EN | | | |
| WEDNESDAY | EC-E II (T) SI | AM-E II KMB | APP. PHY II KMB | APP. CHEM II SI | N | APP. CHEM II (T) | APP. CHEM II LAB SI | GP | |
| THURSDAY | EC-E II (P) KMB | AM-E II (T) KMB | APP. PHY II (T) KMB | ES&EM PM | C | GENERAL WORKSHOP PRACTICE SEC. EN | | | |
| FRIDAY | ENGINEERING GRAPHICS II SEC | | AM-E II (P) KMB | ES&EM PM | H | APP. PHY II (P) KMB | APP. PHY II (P) KMB | GP | |
| SATURDAY | ENGINEERING GRAPHICS II SEC | | ES&EM PM | GP | | EC-E II (P) SI | ES&EM PM | GP | |

TIME TABLE OF ELECTRICAL ENGINEERING FOURTH SEMESTER FOR SESSION 2020-21

| DAY PERIOD | I 10:00-10:50 | II 10:50-11:40 | III 11:40-12:30 | IV 12:30-1:20 | V 1:20-1:40 | VI 1:40-2:30 | VII 2:30-3:20 | VIII 3:20-4:10 | IX 4:10-5:00 |
|------------|------------------|-------------------|------------------------|------------------|----------------|-----------------|------------------|-------------------|------------------------|
| MONDAY | DCNET KMS | EEEA EN | BEAM KMB | EACEE KB | L | GLADEP KMS | | CLADP LAB EN | GENERAL PROFICIENCY |
| TUESDAY | DCNET KMS | EEEA EN | BEAM KMB | EACEE KB | U | CLADP EN | EEED KB | | GENERAL PROFICIENCY |
| WEDNESDAY | DCNET KMS | EEEA EN | BEAM KMB | EACEE KB | N | CLADP KMS | | DCNET LAB KMS | GENERAL PROFICIENCY |
| THURSDAY | DCNET KMS | EEEA EN | BEAM KMS | EACEE KB | C | GLADEP EN | | BEAM LAB KMS | GENERAL PROFICIENCY |
| FRIDAY | | EEED KB | BEAM KMS | EACEE KB | H | GLADEP KMS | | EEED LAB EN | GENERAL PROFICIENCY |
| SATURDAY | DCNET KMS | EEEA EN | GENERAL PROFICIENCY | EACEE KB | | EEED KB | | | GENERAL PROFICIENCY |

TIME TABLE OF ELECTRICAL ENGINEERING SIXTH SEMESTER FOR SESSION 2020-21

| DAY PERIOD | I 10:00-10:50 | II 10:50-11:40 | III 11:40-12:30 | IV 12:30-1:20 | V 1:20-1:40 | VI 1:40-2:30 | VII 2:30-3:20 | VIII 3:20-4:10 | IX 4:10-5:00 |
|------------|----------------------------|------------------------|---------------------|----------------------------|----------------|-----------------|---------------------|-------------------------|------------------------|
| MONDAY | NCES EN | ACHEE KMB | SCADA PLACMC KB | EEE EN | L | | PLACMC LAB KB | | GENERAL PROFICIENCY |
| TUESDAY | NCES EN | ACHEE KMB | SCADA PLACMC KB | EEE EN | U | | ACHEE LAB KMB | | GENERAL PROFICIENCY |
| WEDNESDAY | NCES EN | ACHEE KMB | SCADA PLACMC KB | EEE EN | N | | NCES LAB EN | | GENERAL PROFICIENCY |
| THURSDAY | NCES EN | ACHEE KMB | SCADA PLACMC KB | EEE EN | C | | PROJECT WORK KMS | PROJECT WORK EN | GENERAL PROFICIENCY |
| FRIDAY | EMPLOYABLE SKILLS SI | GENERAL PROFICIENCY | SCADA PLACMC KB | EEE EN | H | | PROJECT WORK KMS | EMPLOYABLE SKILLS SI | GENERAL PROFICIENCY |
| SATURDAY | NCES EN | | PROJECT WORK KMB | EMPLOYABLE SKILLS SI | | | EEE LAB EN | | GENERAL PROFICIENCY |

TIME TABLE OF MECHANICAL ENGINEERING FOURTH SEMESTER FOR SESSION 2020-21

| DAY PERIOD | I 10:00-10:50 | II 10:50-11:40 | III 11:40-12:30 | IV 12:30-1:20 | V 1:20-1:40 | VI 1:40-2:30 | VII 2:30-3:20 | VIII 3:20-4:10 | IX 4:10-5:00 |
|------------|------------------|-------------------|--------------------|------------------|----------------|-----------------|------------------|-------------------|-----------------|
| MONDAY | SOM EN | HTTM SEC | AE HTM | PT HTM | L | | PT LAB HTM | | GP |
| TUESDAY | SOM EN | HTTM SEC | AE HTM | PT HTM | U | | SOM LAB EN | | GP |
| WEDNESDAY | SOM EN | HTTM SEC | AE HTM | PT HTM | N | | HTTM LAB HTM | | GP |
| THURSDAY | SOM EN | HTTM SEC | AE HTM | PT HTM | C | | PT LAB HTM | | GP |
| FRIDAY | HTM HTM | HTM HTM | HTM HTM | HTM HTM | H | | HTM LAB HTM | HTM LAB HTM | GP |
| SATURDAY | HTM HTM | HTM HTM | HTM HTM | HTM HTM | | | HTM LAB HTM | HTM LAB HTM | GP |

TIME TABLE OF MECHANICAL ENGINEERING SIXTH SEMESTER FOR SESSION 2020-21

| DAY PERIOD | I 10:00-10:50 | II 10:50-11:40 | III 11:40-12:30 | IV 12:30-1:20 | V 1:20-1:40 | VI 1:40-2:30 | VII 2:30-3:20 | VIII 3:20-4:10 | IX 4:10-5:00 |
|------------|------------------|-------------------|-------------------------|------------------|----------------|-----------------|---------------------|---------------------|-------------------------|
| MONDAY | NCES KMB | HTM HTM | RAC EN | PT HTM | L | | PT HTM | | EMPLOYABLE SKILLS SI |
| TUESDAY | NCES KMB | HTM HTM | RAC EN | PT HTM | U | | CANDEL LAB HTM | | EMPLOYABLE SKILLS SI |
| WEDNESDAY | NCES KMB | HTM HTM | RAC EN | PT HTM | N | | CANDEL LAB HTM | | EMPLOYABLE SKILLS SI |
| THURSDAY | NCES KMB | HTM HTM | RAC EN | PT HTM | C | | RAC LAB EN | | EMPLOYABLE SKILLS SI |
| FRIDAY | RAC EN | HTM HTM | EMPLOYABLE SKILLS SI | PT HTM | H | | PROJECT WORK HTM | PROJECT WORK HTM | EMPLOYABLE SKILLS SI |
| SATURDAY | RAC EN | HTM HTM | GP | PT HTM | | | PROJECT WORK HTM | PROJECT WORK HTM | EMPLOYABLE SKILLS SI |



| LOAD TABLE OF THE FACULTY:-DEPARTMENT OF ELECTRICAL ENGINEERING | | | | | | | | | | | | | | Total Load per week | SIGNATURE |
|---|-------------------------------|----------|---------------|----------|---------------|-----------|---------------|----------|---------------|----------|---------------|----------|---------------|---------------------|-----------|
| S.No | Name of the Faculty | Monday | | Tuesday | | Wednesday | | Thursday | | Friday | | Saturday | | | |
| | | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | | |
| 1 | SUMIT KUMAR SINGH (PRINCIPAL) | 2 | NA | 1 | NA | 1 | NA | NA | 2 PW | 1 | NA | NA | NA | 7 | |
| | PERIOD DETAILS | 1,3 | NA | 1 | NA | 5 | NA | NA | 5,6 | 5 | NA | NA | NA | | |
| 2 | KANAK BHATT (HOD) | 2 | 3(PLC) | 4 | NA | 3 | NA | 3 | NA | 4 | 2PW | 3 | NA | 24 | |
| | PERIOD DETAILS | 3,4 | 5,6,7 | 3,4,6,7 | NA | 1,2,4 | NA | 1,3,4 | NA | 1,2,3,4 | 5,6 | 4,5,6 | NA | | |
| 3 | BHASKER NAUTIYAL | 3 | 3(GTDE) | 4 | NA | 3 | 3(NCES) | 4 | 2(PW) | 1 | 3(BCA) | 2 | 3(EE) | 31 | |
| | PERIOD DETAILS | 1,2,4 | 6,7,8 | 1,2,4,5 | NA | 1,2,4 | 5,6,7 | 1,2,4,5 | 7,8 | 4 | 6,7,8 | 1,2 | 5,6,7 | | |
| 4 | KISHAN SINGH BISHT | 2 | NA | 2 | 4(ACSEE) | 3 | 3(DCMT) | 3 | 3(DEM) | 1 | NA | 1 | 2 PW | 26 | |
| | PERIOD DETAILS | 1,2,3 | NA | 1,2,3 | 5,6,7,8 | 1,2,3 | 6,7,8 | 1,2,3 | 6,7,8 | 3 | NA | 1 | 2,3 | | |
| 5 | JAGAT SINGH NEGI | NA | 4 GWP-II | NA | 4 EG-II | NA | NA | NA | 4 GWP-II | NA | NA | NA | NA | 12 | |
| | PERIOD DETAILS | NA | 5,6,7,8 | NA | 5,6,7,8 | NA | NA | NA | 5,6,7,8 | NA | NA | NA | NA | | |

| LOAD TABLE OF THE FACULTY:-DEPARTMENT OF MECHANICAL ENGINEERING | | | | | | | | | | | | | | Total Load per week | SIGNATURE |
|---|---------------------|----------|---------------|----------|---------------|-----------|---------------|----------|---------------|----------|---------------|----------|---------------|---------------------|-----------|
| S.No | Name of the Faculty | Monday | | Tuesday | | Wednesday | | Thursday | | Friday | | Saturday | | | |
| | | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | | |
| 1 | JEETESH SUNDRIYAL | 3 | 2 | 6 | 3 | 3 | NA | 3 | 3 | 4 | 4 | 4 | 4 | 36 | |
| | PERIOD DETAILS | 1,3,4 | 5,6 | 6,7 | 3,6,7 | 1,3,4 | NA | 1,3,4 | 5,6,7 | 1,2,3,4 | 5,6,7,8 | 1,2,3,4 | 5,6,7,8 | | |
| 2 | H.N. UPERETI | 1 | 3 | 1 | 3 | 1 | 3 | 1 | 3 | 2 | 4 | 2 | 2 | 26 | |
| | PERIOD DETAILS | 4 | 5,6,7 | 4 | 5,6,7 | 4 | 5,6,7 | 4 | 5,6,7 | 1,2 | 5,6,7,8 | 1,2 | 5,6 | | |

| | | | | | | | | | | | | | | | |
|---|-----------------------|-----|----------|-----|---------|-----|-------|-----|------------|----|---------|----|---------|----|--|
| 1 | SHOBHIT KUMAR CHAUHAN | 2 | 4 GWP-II | 2 | 4 EG-II | 2 | 3 | 2 | 1 (GWP-II) | NA | 2 EG-II | NA | 2 PW | 29 | |
| | PERIOD DETAILS | 2,3 | 5,6,7,8 | 2,3 | 5,6,7,8 | 2,3 | 5,6,7 | 2,3 | 3,6,7,8 | NA | 1,2 | NA | 1,2,7,8 | | |

| LOAD TABLE OF THE FACULTY:-DEPARTMENT OF BASIC SCIENCE | | | | | | | | | | | | | | Total Load per week | SIGNATURE |
|--|----------------------|----------|---------------|----------|---------------|-----------|---------------|----------|---------------|-----------|---------------|----------|---------------|---------------------|-----------|
| S.No | Name of the Faculty | Monday | | Tuesday | | Wednesday | | Thursday | | Friday | | Saturday | | | |
| | | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | Lectures | Lab/ Tutorial | | |
| 1 | KIRAN MEHRA BAGDIWAL | 2 | NA | 2 | NA | 2 | NA | NA | 2 TUT | NA | 1 TUT, 2LAB | NA | NA | 11 | |
| | PERIOD DETAILS | 2,3 | NA | 2,3 | NA | 2,3 | NA | NA | 2,3 | NA | 3,5,6 | NA | NA | | |
| 2 | SHAIKENDRA JOSHI | 4 | NA | 2 | NA | 1 | 2 TUT 2LAB | 1 | NA | 3 | NA | 1 | 1 | 19 | |
| | PERIOD DETAILS | 1,4,7,8 | NA | 1,4 | NA | 4 | 1,5,6,7 | 1 | NA | 1,3,4,7,8 | NA | 5 | 1 | | |
| 3 | PRITI MOURVA | 1 | NA | 1 | NA | 1 | NA | 2 | NA | 1 | NA | 3 | NA | 9 | |
| | PERIOD DETAILS | 2 | NA | 2 | NA | 3 | NA | 2,4 | NA | 4 | NA | 3,4,6 | NA | | |

➤ Enrolment and placement detail of students last three years-

| year | branch | Enrolled students | Placed students |
|------|------------------|-------------------|-----------------|
| 2020 | Mechanical eng | 15 | 12 |
| 2020 | Electrical engg. | 14 | 13 |
| 2021 | Mechanical eng | 16 | 10 |
| 2021 | Electrical eng | 14 | 10 |

➤ LoA and subsequent Eoa till the current academic year-Link ;-

<https://gpbarechhena.org.in/#>

➤ Account /Budget statement last three years-

**Integrated Financial Management System (IFMS)
Government of Uttarakhand
Budget Register From 01-Apr-2023 To 31-Mar-2024**

Treasury : Almora (3700)

DDO :Principal Government Polytechnic Barechhina (4104)

Print Date 18-Dec-2025

| Sl. No. | Scheme Code | Object Code | Object Name | Released Amount | Expenditure | Balance |
|--------------|-----------------|-------------|--|------------------|--------------------|---------------------|
| 1 | 220300105030001 | 01 | वेतन | - | 1,02,24,119 | -1,02,24,119 |
| 2 | 220300105030002 | 02 | मजदूरी | 24,777 | 24,777 | - |
| 3 | 220300105030004 | 04 | यात्रा व्यय | 64,551 | 64,551 | - |
| 4 | 220300105030007 | 07 | मानदेय | 3,000 | 3,000 | - |
| 5 | 220300105030008 | 08 | पारिश्रमिक | 15,69,440 | 15,69,440 | - |
| 6 | 220300105030020 | 20 | लेखन सामग्री एवं छपाई | 64,968 | 64,968 | - |
| 7 | 220300105030022 | 22 | कार्यालय व्यय | 39,211 | 39,211 | - |
| 8 | 220300105030025 | 25 | उपयोगिता विलों का भुगतान | - | 50,211 | -,50,211 |
| 9 | 220300105030026 | 26 | कम्प्यूटर हार्डवेयर एवं सॉफ्टवेयर एवं अनुरक्षण | 49,992 | 49,992 | - |
| 10 | 220300105030027 | 27 | व्यावसायिक तथा विशेष सेवाओं के लिए भुगतान | 26,654 | 26,654 | - |
| 11 | 220300105030030 | 30 | आतिथ्य व्यय | 1,460 | 1,460 | - |
| 12 | 220300105030040 | 40 | मशीन उपकरण सज्जा एवं संयंत्र | 49,695 | 49,695 | - |
| 13 | 220300105030042 | 42 | अन्य विभागीय व्यय | 49,688 | 49,688 | - |
| 14 | 220300105030044 | 44 | सामग्री एवं सम्पत्ति | 30,995 | 30,995 | - |
| 15 | 220300105030051 | 51 | अनुरक्षण | 69,493 | 69,493 | - |
| Total | | | | 20,43,924 | 1,23,18,254 | -1,02,74,330 |

**Integrated Financial Management System (IFMS)
Government of Uttarakhand
Budget Register From 01-Apr-2024 To 31-Mar-2025**

Treasury : Almora (3700)

DDO :Principal Government Polytechnic Barechhina (4104)

Print Date 18-Dec-2025

| Sl. No. | Scheme Code | Object Code | Object Name | Released Amount | Expenditure | Balance |
|--------------|-----------------|-------------|--|------------------|--------------------|---------------------|
| 1 | 220300105030001 | 01 | वेतन | - | 1,37,12,242 | -1,37,12,242 |
| 2 | 220300105030002 | 02 | मजदूरी | 14,960 | 14,960 | - |
| 3 | 220300105030004 | 04 | यात्रा व्यय | 1,91,573 | 1,91,573 | - |
| 4 | 220300105030007 | 07 | मानदेय | 5,250 | 5,250 | - |
| 5 | 220300105030008 | 08 | पारिश्रमिक | 20,40,108 | 20,40,108 | - |
| 6 | 220300105030020 | 20 | लेखन सामग्री एवं छपाई | 34,546 | 34,546 | - |
| 7 | 220300105030022 | 22 | कार्यालय व्यय | 79,676 | 79,676 | - |
| 8 | 220300105030025 | 25 | उपयोगिता बिलों का भुगतान | - | 1,00,786 | -1,00,786 |
| 9 | 220300105030026 | 26 | कम्प्यूटर हार्डवेयर एवं सॉफ्टवेयर एवं अनुरक्षण | 49,954 | 49,954 | - |
| 10 | 220300105030027 | 27 | व्यावसायिक तथा विशेष सेवाओं के लिए भुगतान | 29,392 | 29,392 | - |
| 11 | 220300105030030 | 30 | आतिथ्य व्यय | 1,990 | 1,990 | - |
| 12 | 220300105030044 | 44 | सामग्री एवं सम्पत्ति | 25,000 | 25,000 | - |
| 13 | 220300105030051 | 51 | अनुरक्षण | 24,970 | 24,970 | - |
| Total | | | | 24,97,419 | 1,63,10,447 | -1,38,13,028 |

**Integrated Financial Management System (IFMS)
Government of Uttarakhand
Budget Register From 01-Apr-2025 To 18-Dec-2025**

Treasury : Almora (3700)

DDO :Principal Government Polytechnic Barechhina (4104)

Print Date 18-Dec-2025

| Sl. No. | Scheme Code | Object Code | Object Name | Released Amount | Expenditure | Balance |
|--------------|-----------------|-------------|---|------------------|--------------------|---------------------|
| 1 | 207101115030213 | 13 | उपार्जित अवकाश नकदीकरण | - | 14,29,811 | -,14,29,811 |
| 2 | 220300105030001 | 01 | वैतन | - | 1,07,76,986 | -1,07,76,986 |
| 3 | 220300105030002 | 02 | मजदूरी | 46,000 | 7,236 | 38,764 |
| 4 | 220300105030004 | 04 | यात्रा व्यय | 95,000 | 94,241 | 759 |
| 5 | 220300105030007 | 07 | मानदेय | 6,750 | - | 6,750 |
| 6 | 220300105030008 | 08 | पारिश्रमिक | 20,00,000 | 18,60,237 | 1,39,763 |
| 7 | 220300105030020 | 20 | लेखन सामग्री एवं छपाई | 55,000 | 30,000 | 25,000 |
| 8 | 220300105030021 | 21 | कार्यालय फर्नीचर एवं उपकरण | 25,000 | - | 25,000 |
| 9 | 220300105030022 | 22 | कार्यालय व्यय | 45,000 | 13,739 | 31,261 |
| 10 | 220300105030025 | 25 | उपयोगिता बिलों का भुगतान | - | 71,440 | -,71,440 |
| 11 | 220300105030027 | 27 | व्यावसायिक तथा विशेष सेवाओं के लिए भुगतान | 37,598 | 17,598 | 20,000 |
| 12 | 220300105030030 | 30 | आतिथ्य व्यय | 1,000 | - | 1,000 |
| 13 | 220300105030042 | 42 | अन्य विभागीय व्यय | - | - | - |
| 14 | 220300105030043 | 43 | औषधी तथा रसायन | 5,000 | 2,000 | 3,000 |
| 15 | 220300105030044 | 44 | सामग्री एवं सम्पत्ति | 1,15,000 | 14,570 | 1,00,430 |
| 16 | 220300105030051 | 51 | अनुरक्षण | 25,000 | - | 25,000 |
| Total | | | | 24,56,348 | 1,43,17,858 | -1,18,61,510 |